



JAI PRABHUJI

JAI PRABHUJI IRON & STEEL (P) LTD.

MANUFACTURERS OF QUALITY M. S. PENCIL INGOT

Factory : C-21- 24, Kandra Industrial Area, Govindpur, Dhanbad - 828109 (Jharkhand)

Mobile : 9431125242, 9431124208 • Email : jai_prabhuji@rediffmail.com

CIN No. : U27104WB2003PTC096615

June 1, 2020

To,
Regional Officer (ECZ)
Ministry of Environment, Forest and Climate Change,
Regional Office (ECZ), Bungalow No. A-2, Shyamali Colony,
Ranchi – 834002

Subject: Regarding compliance of Environmental Clearance conditions.

Reference: Environmental Clearance from Ministry of Environment & Forest, New Delhi
vide J-11011/180/2010-IA-II (I) dated 13.07.2011.

Sir,

We have obtained Environment Clearance and NOC from the concerned authorities for establishing our project at Kandra Industrial Area, Govindpur, District – Dhanbad, Jharkhand. The plant has been put in operation after obtaining consent to operate from JSPCB.

As per requirements of Environment (Protection) Act 1986 and various conditions of the above mentioned Environmental Clearance we are submitting the six monthly compliance reports with status for the period from 1st October 2019 to 31st March 2020 to the specified authorities. The same is enclosed for your information.

Thanking you,

Yours Faithfully,

For Jai Prabhuji Iron & Steel Pvt. Ltd.

R. K. Choudhary

Director

Enclosure: Compliance Report



COMPLIANCE OF ENVIRONMENTAL CLEARANCE

F. No. J-11011/180/2010- IA II (I), dated 13.07.2011

M/s. Jai Prabhuji Iron & Steel (P) Ltd., Kandra Industrial Area, Dhanbad

Sl	CONDITION	COMPLIANCE/ STATUS (status: 1 st October 2019 – 31 st March 2020)
A.	SPECIFIC CONDITIONS:	
i)	As per the commitment submitted, no charcoal shall be used as fuel. Pet coke shall be used as fuel instead of charcoal from unknown sources.	No use of charcoal as a fuel. Only Induction Furnaces powered by electricity installed. Proposed Ferro Alloys Unit has been dropped and accepted by MoEF & CC as per their 35 th MoM of EAC meeting dated 17 th & 18 th September 2018 and exempted from amendment of EC (copy submitted with previous compliance report), thus no use of coke or charcoal envisaged in future also.
ii)	Continuous monitoring facilities for all the stacks and sufficient air pollution control equipments viz. fume extraction system with bag filters, ID fan and stack of adequate height to submerged arc furnace shall be provided to control emissions below 50 mg/Nm ³ .	Condition applicable for submerged Arc Furnace (SAF), which has been dropped as above – thus not applicable. Only Induction Furnace unit in which Wet Scrubber provided. Unit does not fall under the 17 categories of highly Polluting Industry, thus OCEMS not envisaged. Emissions are being maintained below 50 mg/Nm ³ . Copy of latest monitoring reports enclosed as Annexure – 1
iii)	The National Ambient Air Quality Standards issued by the Ministry vide G.S.R. No. 826(E) dated 16th November, 2009 shall be followed.	Standard as notified is being followed. Monitoring of all parameters as per NAAQs has now been done and reports attached as Annexure – 2 .
iv)	Secondary fugitive emissions from all the sources shall be controlled within the latest permissible limits issued by the Ministry and regularly monitored. Guidelines/Code of Practice issued by the CPCB shall be followed.	Secondary fugitive emissions being controlled with help of fume extractor covered shed, water sprinkling, plantation etc. Standard as notified is being followed
v)	Regular monitoring of influent and effluent surface, subsurface and ground water shall be ensured and treated wastewater shall meet the norms prescribed by the State Pollution Control Board or described under the E(P) Act which are more stringent. Leachate study for the effluent generated and analysis should also be regularly carried out and report submitted to the Ministry's Regional Office at Bhubaneswar, SPCB and CPCB.	No effluent discharged outside plant premises. All the leakages have been controlled. Water is used only for cooling purpose. Monitoring report for same attached as Annexure - 3 .
vi)	Make up water requirement shall not exceed 51m ³ /day. 'Zero' effluent discharge shall be strictly followed and no wastewater should be	Make up water requirement is below 51 m ³ /day (approx. 23 m ³ /day). Zero discharge maintained only domestic effluent routed to septic tank –soak pit

For Jai Prabhuji Iron & Steel Pvt. Ltd.

R.K. Choudhary

Director

	discharged outside the premises.	within premises. No discharge outside the premises.
vii)	Efforts shall be made to use of rain water harvested. If needed, capacity of the reservoir should be enhanced to meet the maximum water requirement. Only balance water requirement should be met from other sources.	Rain water harvesting scheme has been implemented. The depth of central bore of RWH pit is 80 mtr as per approved drawing of Ground Water Directorate, GOJ. Settling pit water used for plant & other purpose to maximum extent possible.
viii)	All the Ferro alloy slag shall be used in the Preparation of building materials.	There is no Ferro Alloys Slag generated from the unit as SAF unit not installed and has been dropped. Slag from Induction Furnace Unit is being given to outside parties for metal recovery units.
ix)	No Ferro Chrome shall be manufactured without prior approval from the Ministry of Environment & Forests.	No Ferro Chrome will be manufactured in the unit.
x)	Risk and Disaster Management Plan along with the mitigation measures should be prepared and a copy submitted to the Ministry's Regional Office at Bhubaneswar, SPCB and CPCB within three months of issue of environment clearance letter.	Onsite and off-site DMP plan has been approved by Chief Inspector of Factory, Ranchi. Copy of same along with approval letter already submitted with previous compliance.
xi)	As proposed green belt shall be developed in at least 33% of the plant area. Selection of the plant species shall be as per the CPCB guidelines in consultation with DFO.	We have developed green belt and is continued to attain 33% of the plant area and will be achieved within 6 months.
xii)	At least 5% of the total cost of the project should be earmarked towards the Enterprise Social Commitment based on locals and item-wise details along with time bound action plan (need based) should be prepared and submitted to the Ministry's Regional Office at Bhubaneswar. Implementation of such program shall be ensured accordingly in a time bound manner.	5% of the total cost of the project has been earmarked towards the Enterprise Social Commitment and will be utilized in consultation with local habitants. ESC / CSR expenses till SEP 2019 is Rs. 22.28 Lakhs spent on various activities. During this period amount of approx. Rs. 4.36 lakh spent on support to various heads in the area. Receipt of same attached as Annexure – 4
xiii)	The company shall provide housing for construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile, safe drinking water, medical health care, creche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.	Construction work is completed. Plant is in operation.

For Jai Prabhuji Iron & Steel Pvt. Ltd.,

R.K. Choudhary

Director

B.	GENERAL CONDITIONS	COMPLIANCE/ STATUS
i	The project authorities shall strictly adhere to the stipulations made by Jharkhand Pollution Control Board and State Government.	It is being adhered. Plantation is continued in the premises and 33% will be achieved within 1 year. Pucca Roads will be completed within 1 year. All the other points shall be complied
ii	No further expansion or modification in the unit shall be carried out without prior approval of this Ministry of Environment and Forests.	No expansion or modification in the unit w.r.t production capacity. Change of product from Ingot to Billets applied to MoEF & CC, New Delhi has been accepted and Amendment of EC exempted (copy already submitted), as no change/increase in pollution load.
iii	The gaseous emissions from various process units shall conform to the load/mass based standards notified by this Ministry on 19th May, 1993 and standards prescribed from time to time. The SPCB may specify more stringent standards for the relevant parameters keeping in view the nature of the industry and its size and location.	It is being complied.
iv	At least four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of PM10, SO2 and NOx are anticipated in consultation with the SPCB. Data on ambient air quality and stack emission shall be regularly submitted to this Ministry including its Regional Office at Bhubaneswar and the SPCB/CPCB once in six months.	Complied. Latest SMR & AAQR is enclosed as Annexure – 1 and 2.
v	Industrial wastewater shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19th May, 1993 and 31st December, 1993 or as amended from time to time. The treated wastewater shall be utilized for plantation purpose.	Cooling water is being kept in closed circuit while domestic effluent is being treated at septic tank followed soak pit. No industrial wastewater is discharged. Repair of Siltation Pond has been completed. Connecting the drain is in progress.
vi	The overall noise levels in and around the cement grinding unit area shall be kept well within the standards (85 dBA) by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under EPA Rules, 1989 viz. 75 dBA (daytime) and 70 dBA (nighttime)	There will be no cement grinding unit. DG set with acoustic enclosure has been installed. All noise levels below the permissible limits. Noise monitoring report is enclosed as Annexure – 5

For Jai Prabhuj Iron & Steel Pvt. Ltd.

R.K. Choudhary

Director

vii	Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.	Regular health check up of the workers is being done on fixed routine basis and records are being maintained. Copy of some submitted with previous compliance. Latest check-up report attached as Annexure – 6.
viii	The company shall develop rain water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table.	Rain water harvesting scheme has been implemented. The depth of central bore of RWH pit increased to 80 mtr as per approved drawing of Ground Water Directorate, GOJ. Settling pit water is being used for plant use purpose to maximum extent possible.
ix	The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA/EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development programmes, educational programmes, drinking water supply and health care etc.	We have complied with all the environmental protection measures and safeguards recommended in the generated. EIA/EMP report. We are taking care of socio-economic activities and submitting the half yearly compliance report.
x	Requisite funds shall be earmarked towards capital cost and recurring cost/annum for environment pollution control measures to implement the conditions stipulated by the Ministry of Environment and Forests as well as the State Government. An implementation schedule for implementing all the conditions stipulated herein shall be submitted to the Regional Office of the Ministry of Bhubaneswar. The funds so provided shall not be diverted for any other purpose.	We have earmarked fund for environmental issue and have implemented. Details of same enclosed as Annexure – 7. The cost of Environment Control is on lower side as unit of Ferro Alloys (SAF) not installed. Pollution Control Equipments as required for SAF also not installed. Only less polluting unit Induction Furnace installed along with requisite pollution control measures.
xi	A copy of clearance letter shall be sent by the proponent to concerned Panchayat, Zilla Parishad/Municipal Corporation, Urban Local Body and the local NGO, if any, from whom Suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the web site of the company by the proponent.	Copies of receipt of EC to Panchayat and Zila Parishad has been submitted with previous compliance report.

For Jai Prabhuji Iron-& Steel Pvt. Ltd.

R.K. Choudhary

Director

xii	<p>The project proponent shall upload the status of compliance of the stipulated environment clearance, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of the MOEF at Bhubaneswar. The respective Zonal Office of CPCB and the SPCB. The critical pollutant levels namely; PM10, SO2, NOx (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the projects shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.</p>	<p>Earlier Website was not required by the Company. The company now has prepared a website (www.jpispl.com) which is active.</p> <p>Latest compliance status of EC and results of monitoring has been uploaded.</p>
xiii	<p>The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated environmental conditions including results of monitored data (both in hard copies as well as by e-mail) to the Regional Office of MOEF, the respective Zonal Office of CPCB and the SPCB. The Regional Office of this Ministry at Bhubaneswar/CPCB/SPCB shall monitor the stipulated conditions.</p>	<p>It is being complied. Reports sent both in hardcopy and email to Regional Office of Ministry at Ranchi.</p>
xiv	<p>The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the Project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental conditions and shall also be sent to the respective Regional Office of the MOEF at Bhubaneswar by e-mail.</p>	<p>We are submitting environmental statement every year. Copy of the Environmental statement for the year ending 31st March 2020 attached as Annexure - 8.</p>
xv	<p>The Project Proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB and may also be seen at the Website of the Ministry of Environment and Forests at http://7envfor.nic.in. This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspaper that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same should be forwarded to the Regional office at Bhubaneswar.</p>	<p>The paper cutting of the two local news paper in which information regarding grant of EC was published already submitted with previous compliance.</p> <p>The timeline for Newspaper publication was overlooked by mistake. In future it will be taken care of in time.</p>

For Jai Prabhuj Iron & Steel Pvt. Ltd.

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xvi	Project authorities shall inform the Regional Office as well as the Ministry, the data of financial closure and final approval of the project by the concerned authorities and the date of commencing the land development work.	<p>Date of Financial closure is 14.12.2007 With Indian Overseas Bank.</p> <p>CTE from JSPCB obtained vide PC/NOC/DHN/01/2010/B-2474 dated 12.09.2011. land development work started after 15.09.2011.</p> <p>Commencement of Production of Induction Furnace was after obtaining CTO from of JSPCB</p>
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For Jai Prabhuji Iron & Steel Pvt. Ltd.

R-K. Choudhary

Director



Annexure - 1

Phone : (0341) 2252011

Fax : (0341) 2252011

Specialised House on Environmental Monitoring, Analysis, Assessment & Management

ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certified

E-mail : ecocareasansol@rediffmail.com

Manoj Talkies Basement, Kumarpur

ASANSOL-713304 (W.B.)

ULR NO – TC51092000000319F

Format No. : EC/TRT/42/FM/01

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03263	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Dust & Gaseous Emission	Sampling Date	: 05.03.2020
Sample Collected by	: Mr. Sumit Sarkar & Team	Period of Analysis	: 11.03.20 to 12.03.20
Sample Details	: Stack Emission	Sampling Location	: Furnace Stack via APC System
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad - 828109 Jharkhand	Sample Condition	: Sealed & Preserved
		Sample Stamped as	: TH – 441
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Remarks	: ----
		Deviation if any	: None

GENERAL INFORMATION

1	Particular of the Plant	: Billets Mfg. Unit
2	Emission Due to	: Process Activity
3	Stack Connected to	: Induction Furnace No – 1,2 & 3
4	Material of Construction	: M.S
5	Stack Height from G.L.	: 30.48 m
6	Height of Sampling Port from G.L.	: 09.40 m
7	Height of Sampling Port from L.D.Z.	: ----
8	Dimension of Stack at Sampling Port	: 0.35 m
9	Shape of the Stack	: Circular Ø
10	Working Load	: 7 MT/heat each Furnace

FUEL CHARACTERISTIC REPORT

1	Source of Energy	: Electricity
2	Energy Consumption	: ----
3	Calorific Value (K-Cal/Kg)	: ----

RESULTS OF SAMPLING GASEOUS EMISSION ANALYSIS

		Method
1	Flue Gas Temperature	46 °C
2	Barometric Pressure	757 mm Hg
3	Velocity of Flue Gas	8.14 m/sec
4	Flue Gas Quantity	2625 NM ³ /hr
5	Concentration of Particulate Matter	39.26 mg/NM ³
6	Concentration of Carbon Dioxide	2.6 %
7	Concentration of SO ₂	32.03 mg/NM ³
8	Concentration of NO _x	27.98 mg/NM ³
		IS 11255 : Part 3
		IS 11255 : Part 3
		IS 11255 : Part 3
		IS 11255 : Part 3
		IS 11255 : Part 1
		IS 13270
		IS 11255 : Part 2
		IS 11255 : Part 7

Note:- Latitude – 23°50'55.11664"(N), Longitude – 86°28'42.42677"(E)

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
3. The Test report shall not be reproduced, without the written approval of laboratory

Authorised Signatory

NIRANJAN LAL AGARWALLA

B Tech MS (USA), A.M.I.E.

Scientist & Chief Executive



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ULR NO – TC510920000000320P

Format No. : EC/TRT/42/FM/04

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03257	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Suspended Dust & Gases	Sampling Date	: 05.03.20 to 06.03.20
Sample Collection by	: Mr. Sumit Sarkar & Team	Period of Analysis	: 11.03.20 to 20.03.20
Sample Details	: Ambient Air	Sample Condition	: Sealed & Preserved
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad – 828109 Jharkhand	Remarks	: ---
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

1. Sampling Location: Near Main Gate

SL NO	TESTS	PROTOCOL	Limit as per NAAQS	RESULT
1	Particulate Matter PM ₁₀ µg/m ³	IS 5182:Part 23:2006	100	73.19
2	Particulate Matter PM _{2.5} µg/m ³	EPA CFR40(pt50), Appendix 1	60	38.45
3	Sulphur Dioxide (SO ₂), µg/m ³	IS 5182:Part 2:2001	80	28.79
4	Nitrogen Dioxide (NO _x), µg/m ³	IS 5182:Part 6:2006	80	32.63
5	Lead (Pb), µg/m ³	AAS METHOD AFTER SAMPLING	1.0	0.14
6	Arsenic (As), ng/m ³	AAS METHOD AFTER SAMPLING	6	< 0.50
7	Nickel (Ni), ng/m ³	AAS METHOD AFTER SAMPLING	20	< 0.50
8	Carbon Monoxide (CO), mg/m ³	NDIR SPECTROSCOPY	2	0.156
9	Ammonia (NH ₃), µg/m ³	INDO PHENOL BLUE METHOD	400	39.44
10	Benzo(Alpha) Pyrene, ng/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	1	0.109
11	Ozone (O ₃), µg/m ³	CHEMICAL METHOD	180	36.11
12	Benzene (C ₆ H ₆), µg/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	5	0.137

*Note:- Latitude-23°50'58.5923"(N), Longitude – 86°28'42.1576"(E)

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
3. The Test report shall not be reproduced, without the written approval of laboratory.

Niranjan Lal Agarwalla

Authorised Signatory
NIRANJAN LAL AGARWALLA
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Scientist & Chief Executive



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ULR NO – TC510920000000321P

Format No. : EC/TRT/42/FM/04

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03258	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Suspended Dust & Gases	Sampling Date	: 05.03.20 to 06.03.20
Sample Collection by	: Mr. Sumit Sarkar & Team	Period of Analysis	: 11.03.20 to 20.03.20
Sample Details	: Ambient Air	Sample Condition	: Sealed & Preserved
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad – 828109 Jharkhand	Remarks	: ----
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

2. Sampling Location: Near Store

SL NO	TESTS	PROTOCOL	Limit as per NAAQS	RESULT
1	Particulate Matter PM ₁₀ µg/m ³	IS 5182:Part 23:2006	100	77.86
2	Particulate Matter PM _{2.5} µg/m ³	EPA CFR40(pt50), Appendix 1	60	34.05
3	Sulphur Dioxide (SO ₂), µg/m ³	IS 5182:Part 2:2001	80	32.58
4	Nitrogen Dioxide (NO _x), µg/m ³	IS 5182:Part 6:2006	80	36.77
5	Lead (Pb), µg/m ³	AAS METHOD AFTER SAMPLING	1.0	0.11
6	Arsenic (As), ng/m ³	AAS METHOD AFTER SAMPLING	6	< 0.50
7	Nickel (Ni), ng/m ³	AAS METHOD AFTER SAMPLING	20	< 0.50
8	Carbon Monoxide (CO), mg/m ³	NDIR SPECTROSCOPY	2	0.133
9	Ammonia (NH ₃), µg/m ³	INDO PHENOL BLUE METHOD	400	37.51
10	Benzo(Alpha) Pyrene, ng/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	1	0.119
11	Ozone (O ₃), µg/m ³	CHEMICAL METHOD	180	33.08
12	Benzene (C ₆ H ₆), µg/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	5	0.121

*Note:- Latitude-23°58'54.74206"(N), Longitude – 86°28'40.88996"(E)

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
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ULR NO – TC510920000000322P

Format No. : EC/TRT/42/FM/04

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. NO.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03259	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Suspended Dust & Gases	Sampling Date	: 06.03.20 to 07.03.20
Sample Collection by	: Mr. Sumit Sarkar & Team	Period of Analysis	: 11.03.20 to 20.03.20
Sample Details	: Ambient Air	Sample Condition	: Sealed & Preserved
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad – 828109 Jharkhand	Remarks	: ----
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

3. Sampling Location: Near Temple

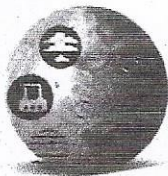
SL NO	TESTS	PROTOCOL	Limit as per NAAQS	RESULT
1	Particulate Matter PM ₁₀ µg/m ³	IS 5182:Part 23:2006	100	68.59
2	Particulate Matter PM _{2.5} µg/m ³	EPA CFR40(pt50), Appendix 1	60	30.74
3	Sulphur Dioxide (SO ₂), µg/m ³	IS 5182:Part 2:2001	80	25.00
4	Nitrogen Dioxide (NO _x), µg/m ³	IS 5182:Part 6:2006	80	31.25
5	Lead (Pb), µg/m ³	AAS METHOD AFTER SAMPLING	1.0	0.13
6	Arsenic (As), ng/m ³	AAS METHOD AFTER SAMPLING	6	< 0.50
7	Nickel (Ni), ng/m ³	AAS METHOD AFTER SAMPLING	20	< 0.50
8	Carbon Monoxide (CO), mg/m ³	NDIR SPECTROSCOPY	2	0.139
9	Ammonia (NH ₃), µg/m ³	INDO PHENOL BLUE METHOD	400	45.12
10	Benzo(Alpha) Pyrene, ng/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	1	0.125
11	Ozone (O ₃), µg/m ³	CHEMICAL METHOD	180	40.36
12	Benzene (C ₆ H ₆), µg/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	5	0.126

*Note:- Latitude-23°50'57.76364"(N), Longitude – 86°28'44.0072"(E)

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Manoj Talkies Basement, Kumarpur

ASANSOL-713304 (W.B.)

ULR NO – TC51092000000323P

Format No. : EC/TRT/42/FM/04

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03260	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Suspended Dust & Gases	Sampling Date	: 06.03.20 to 07.03.20
Sample Collection by	: Mr. Sumit Sarkar & Team	Period of Analysis	: 11.03.20 to 20.03.20
Sample Details	: Ambient Air	Sample Condition	: Sealed & Preserved
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad – 828109 Jharkhand	Remarks	: ---
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

4. Sampling Location: Near Transformer

SL NO	TESTS	PROTOCOL	Limit as per NAAQS	RESULT
1	Particulate Matter PM ₁₀ µg/m ³	IS 5182:Part 23:2006	100	71.65
2	Particulate Matter PM _{2.5} µg/m ³	EPA CFR40(pt50), Appendix 1	60	41.52
3	Sulphur Dioxide (SO ₂), µg/m ³	IS 5182:Part 2:2001	80	36.36
4	Nitrogen Dioxide (NO _x), µg/m ³	IS 5182:Part 6:2006	80	40.21
5	Lead (Pb), µg/m ³	AAS METHOD AFTER SAMPLING	1.0	0.08
6	Arsenic (As), ng/m ³	AAS METHOD AFTER SAMPLING	6	< 0.50
7	Nickel (Ni), ng/m ³	AAS METHOD AFTER SAMPLING	20	< 0.50
8	Carbon Monoxide (CO), mg/m ³	NDIR SPECTROSCOPY	2	0.147
9	Ammonia (NH ₃), µg/m ³	INDO PHENOL BLUE METHOD	400	41.09
10	Benzo(Alpha) Pyrene, ng/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	1	0.114
11	Ozone (O ₃), µg/m ³	CHEMICAL METHOD	180	42.55
12	Benzene (C ₆ H ₆), µg/m ³	ABSORPTION & DESORPTION FOLLOWED BY GC ANALYSIS	5	0.132

*Note:- Latitude-23°50'55.11664"(N), Longitude – 86°28'42.05168"(E)

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
3. The Test report shall not be reproduced, without the written approval of laboratory.

Authorised Signatory

NIRANJAN LAL AGARWALLA

B Tech MS (USA), A.M.I.E.

Scientist & Chief Executive



Certificate No. TC-5109

Annexure - 3

Phone : (0341) 2252011

Fax : (0341) 2252011

Specialised House on Environmental Monitoring, Analysis, Assessment & Management

ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certified

E-mail : ecocareasansol@rediffmail.com

Manoj Talkies Basement, Kumarpur

ASANSOL-713304 (W.B.)

ULR NO - TC510920000000326F

Format No. : EC/TRT/42/FM/05

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03264	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Water	Sampling Date	: 07.03.2020
Sample Collected by	: Mr. Sumit Sarkar	Period of Analysis	: 11.03.20 to 20.03.20
Sample Details	: Effluent Water	Sampling Location	: Billet
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist - Dhanbad - 828109 Jharkhand	Sample Condition	: Sealed & Preserved
		Sample Stamped as	: "JPISPL-87"
		Sample Drawn By	: ECO CARE
		Remarks	: ---
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

Sl. No.	Parameters	Unit	Test Method (APHA 23 rd Edition)	Standards (EPR 1986 & IS 2296:1982)	Results
1	pH 24.8 °C		4500-H ⁺ B	5.5 - 9.0	6.55
2	Temperature	°C	---	---	24.8
3	TSS	mg/l	2540 D	100.0	51.40
4	TDS	mg/l	2540 C	2100.0	1072.70
5	BOD (3 days) at 27.0 °C	mg/l	IS 3025 (Part - 44): 1993	30.0	7.2
6	COD	mg/l	5220 B	250.0	28.22
7	Oil & Grease	mg/l	5520 B	10.0	< 2.00

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
3. The Test report shall not be reproduced, without the written approval of laboratory.

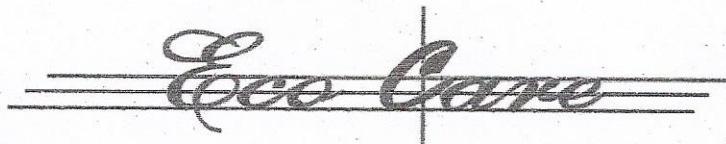
Niranjana Agarwalla

Authorised Signatory

NIRANJAN LAL AGARWALLA

B Tech MS (USA), A.M.I.E.

Scientist & Chief Executive



Certificate No. TC-5109

Phone : (0341) 2252011

Fax : (0341) 2252011

Specialised House on Environmental Monitoring, Analysis, Assessment & Management
ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certified

E-mail : ecocareasansol@rediffmail.com

Manoj Talkies Basement, Kumarpur

ASANSOL-713304 (W.B.)

ULR NO - TC510920000000333F

Format No. : EC/TRT/42/FM/06

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03271	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Ground Water	Sampling Date	: 07.03.2020
Sample Collected by	: Mr. Sumit Sarkar	Period of Analysis	: 11.03.20 to 13.03.20
Sample Details	: Bore Well	Sampling Location	: Outside of the Plant (Across the Road)
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad – 828109 Jharkhand	Sample Condition	: Sealed & Preserved
		Sample Stamped as	: “JPISPL” – 88”
		Sample Drawn By	: ECO CARE
		Remarks	: ----
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

Sl. No.	Parameters	Unit	Test Method (APHA 23 rd Edition)	Standards (IS:10500)	Results
1	pH at 25.1 °C		4500-H ⁺ B	6.5 – 8.5	7.21
2	TDS	mg/l	2540 C	500.0	319.50
3	Turbidity	NTU	2130 B	1.0	< 1.00
4	Total Alkalinity (as CaCO ₃)	mg/l	2320 B	200.0	89.61
5	Chloride (as Cl ⁻)	mg/l	4500 – Cl ⁻ B	250.0	31.80
6	Total Hardness (as CaCO ₃)	mg/l	2340 C	200.0	134.64
7	Calcium (as Ca ²⁺)	mg/l	3500 – Ca B	75.0	38.43
8	Sulphate (as SO ₄ ²⁻)	mg/l	4500 – SO ₄ ²⁻ E	200.0	22.12
9	Iron (as Fe)	mg/l	3500 – Fe B	0.3	0.10
10	Magnesium (as Mg)	mg/l	3500 – Mg B	30.0	9.42

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
3. The Test report shall not be reproduced, without the written approval of laboratory.

Authorised Signatory
NIRANJANA LAL AGARWALLA
B Tech MS (USA), A.M.I.E.
Scientist & Chief Executive



Visiontek Consultancy Services Pvt. Ltd.

(An Enviro Engineering Consulting Cell)



ISO 9001 : 2008

ISO 14001 : 2015

OHSAS 45001 : 2018

Ref: Envlab/19/R-9621

Date: 17.03.2020

LEACHABILITY ANALYSIS REPORT

1. Name of the Industry : M/s Jai Prabhuji Iron & Steel Pvt. Ltd., Kandra Industrial Area, Kandra- 828109, Dhanbad
2. Sampling Location : S-1: Induction Furnace Slag Storing
3. Date of Sampling : 10.03.2020
4. Date of Sample Receiving : 11.03.2020
5. Date of Analysis : 11.03.2020 to 16.03.2020
6. Sample Collected by : VCSPL Representative

Sl. No.	Name of the Parameters	Unit	Testing Method	Govt. of India, MoEF & CC Schedule-II based on leachable concentration limits (TCLP) or Soluble Threshold limit Concentration (STLC), Class A 2016	Analysis Results
					S-1
01	Arsenic as As	mg/l	TCLP with Zero Head Extraction Followed by Analysis in Atomic Absorption Spectroscopy	5.0 mg/l	<0.001
02	Barium as Ba	mg/l		100.0 mg/l	0.015
03	Cadmium as cd	mg/l		1.0 mg/l	<0.001
04	Chromium as Cr	mg/l		5.0 mg/l	<0.05
05	Lead as Pb	mg/l		5.0 mg/l	< 0.01
06	Mercury as Hg	mg/l		0.2 mg/l	<0.001
07	Selenium as Se	mg/l		1.0 mg/l	<0.001
08	Iron as Fe	mg/l		—	0.12
09	Nickel as Ni	mg/l		20.0 mg/l	<0.001
10	Zinc as Zn	mg/l		250.0 mg/l	0.063
11	Manganese as Mn	mg/l		10.0 mg/l	<0.005
12	Cobalt as Co	mg/l		80.0 mg/l	<0.001
13	Copper as Cu	mg/l		25.0 mg/l	0.053
14	Vanadium as V	mg/l		24.0 mg/l	<0.001
15	Aluminium as Al	mg/l		—	<1.0
16	Fluoride as F	mg/l		180.0 mg/l	2.21

Prepared By



Verified by





JAI PRABHUJI

JAI PRABHUJI IRON & STEEL (P) LTD.

MANUFACTURERS OF QUALITY M. S. PENCIL INGOT

Factory : C-21- 24, Kandra Industrial Area, Govindpur, Dhanbad - 828109 (Jharkhand)

Mobile : 9431125242, 9431124208 • Email : jai_prabhuji@rediffmail.com

CIN No. : U27104WB2003PTC096615

CSR ACTIVITIES; PERIOD 1.10.2019 TO 31.03.2020

SL NO	ACTIVITY	AMOUNT SPENT in Rs.
1.	Drinking water facility for school	1,15,670.00
2.	Village social welfare (Students book & bags, Marriage purpose, blanket)	2,09,536.00
3.	Sports & other activity	74,000.00
4.	Animal Husbandry	9,250.00
5.	Support of grains and vegetables for Hospital fooding	27625.00
	Total-	4,36,081.00

For Jai Prabhuji Iron & Steel Pvt. Ltd.

R.K. Choudhary

Director



NIRMALA SCHOOL

A Unit of Damien Social Welfare Centre, Dhanbad

G.T. ROAD, JEALGORA, K G ASHRAM, GOVINDPUR, DHANBAD - 826008

E-mail : nirmalaschooldswc201@gmail.com Affiliation No. : 3430366, School Code : 66567

Tel. No. : 06540-262490/6205427789

Ref No. :

Date : 24/03/2020..

Water project bill

Jai Prabhu Ji Iron & Steel Pvt. Ltd.
Kandra Industrial Area, Bhitiya, Dhanbad

SL. NO	PARTICULAR	QUANTITY	RATE	AMOUNT
1.	Tiles	Entire Wall		20610.00
2.	Tiles terracotta – floor tiles	9 box		2610.00
3.	Tiles labour	Entire tiles		7500.00
4.	Labour, Centring, mason			17000.00
5.	Water tank, fitting			15300.00
6.	Plumber			1000.00
7.	Name stone			2500.00
8.	Grill	37kg	54	2000.00
9.	Cement – Ultratech	27	350	9450.00
10.	Sand	80 cft	20	1600.00
11.	Chips	20 cft	40	800.00
	Blue Star Water Cooler			35000.00
12.	Model SDL x 680			
	Transportation			300.00
	Total			1,15,670.00
TOTAL				1,15,670.00
One lack Fifteen Thousand Six Hundred and Seventy rupees only.				

Pradhai

Principal

Nirmala School

G. T. Road

P.O.-K. G. Ashram, Jeaigora
Govindpur, Dhanbad-826008

No. E970Bills Nos 1 Rs 1500.00
" 2 Rs 2600.00
G. Total Rs 4100.00Date 24.03.2020**NIRMALA LEPROSY HOSPITAL GOVINDPUR**

G.T. ROAD, GOVINDPUR 828 109 Mob.: 9470925353

(A unit of Damien Social Welfare Centre, Dhanbad)

Mr. Prabhu Narayan Singh & Groups Member

Received with thanks from Mr. M/s. Jai Prabhu Jee Iron & Steel Pvt Ltd.At C-21-24, Kandra Industrial Area, Bhitia, Dhanbadthe sum of Rupees One thousand five hundred andon account of Donation Against ₹ 1500/-① Rice - 30 kg
② M. Dal 10 kg
③ Veg oil 10 kgHarely

SIGNATURE

FOR NIRMALA LEPROSY HOSPITAL
GOVINDPUR

Lunch

HS

Donation

9470925353

(06540) 262490

NIRMALA GENERAL & LEPROSY HOSPITAL (D.S.W.C.)P.O. GOVINDPUR, DIST-DHANBAD
JHARKHAND (INDIA) PIN-828109

from

Mr. Prabhu Narayan Singh
& Groups MemberDate 24.03.2020To M/s Jai Prabhu Jee Iron & Steel Pvt Ltd
C- 21- 24, Kandra Industrial Area
Bhitia, DhanbadAmount spent on vegetables, papad, maschala
& khin items for lunch to Lep. patients
& other Head 200.

S.No	particulars	Rate	Amount
1	Veg Cabbage 20 kg	20/-	400.00
2	Potato 15 kg	15/-	225.00
3	Tomato 02 kg	20/-	40.00
4	Carrot 03 kg	40/-	120.00
5	Green Matar 03 kg	40/-	120.00
7	Papad 12 btm	25/-	300.00
8	Onion 02 kg	25/-	50.00
9	Garlic 02 kg	25/-	50.00
10	All the maschala etc		165.00
11	Khin Rice 5 kg, milk-10 kg, Sugar Kismat etc. 5 kg		1100.00
			<u>2600.00</u>

Thanks for your Generosity

Total Rs 2600.00
for Harely

No. 2-957

Bill No 1 R 1500/-
" 2 R 2700/-

Date 23.02.2020

NIRMALA LEPROSY HOSPITAL GOVINDPUR

G.T. ROAD, GOVINDPUR 828 109 Mob.: 9470925353

(A unit of Damien Social Welfare Centre, Dhanbad)

Mr. Prabhu Narayan Singh & Group Members

Received with thanks from M/s. JAI PRABHU JEE IRON & STEEL PVT. LTD

C-21-24, Kandra Industrial Area, Bhitia, Dhanbad

the sum of Rupees One thousand five hundred only

on account of D.D. No. 11111111111111111111

₹ 1500/-

① Rice 30 kg
② Maal 10 kg
③ Veg. oil 03 kg

Handwritten signature

SIGNATURE
FOR NIRMALA LEPROSY HOSPITAL
GOVINDPUR



Lunch
As
Donation

9470925353
(06540) 262490

NIRMALA GENERAL & LEPROSY HOSPITAL (D.S.W.C.)

P.O. GOVINDPUR, DIST-DHANBAD
JHARKHAND (INDIA) PIN-828109

FROM Mr. Prabhu Narayan Singh & Group Date 23.02.2020
M/s Jai Prabhu Jee Iron & Steel PVT. LTD.
C-21-24, Kandra Industrial Area
Bhitia, Dhanbad

Amount spent on vegetables, papad, khair items
etc for lunch to Hostel childrens Head 250

S. No	particulars	Rate	Amount
1) Veg	Cauly Flower 20 kg	15/-	300.00
2)	potato 15 kg	15/-	225.00
3)	Tomato 04 kg	20/-	80.00
4)	Green matar 03 kg	25/-	75.00
5)	Carrot 03 kg	25/-	75.00
6)	Bean 03 kg	30/-	90.00
7)	Onion 02 kg	40/-	80.00
8)	papad 12 pkts	25/-	300.00
9)	Gringer Garlic chilla emb 250g		90.00
10)	All the Mashtaler		185.00
11)	Khair Rice 6 kg Milk 12 kg Sugar 4 kg		1200.00
	Khair, Lunch etc		
	Total		2700.00

Thanks for your Generosity.

Handwritten signature

I:

No. 889

Bills No. 1 Rs 1500/-

" 2 Rs 3300/-

G Total Rs 4800/-

Date 24.01.2020

NIRMALA LEPROSY HOSPITAL GOVINDPUR

G.T. ROAD, GOVINDPUR 828 109 Mob.: 9470925353

(A unit of Damien Social Welfare Centre, Dhanbad)

Mr. Prabhu Narayan Singh & Group Members

Received with thanks from M/s JAI PRABHU JEE IRON & STEEL PVT. LTD.

A+C-21-24, Kandra Industrial Area, Bhitia, Dhanbad

the sum of Rupees One thousand five hundred only

on account of Donation Against

₹ 1500/-

- ① Rice - 30 kg
- ② M-dal 01 kg
- ③ Veg oil 03 kg

Handy

SIGNATURE
FOR NIRMALA LEPROSY HOSPITAL

2



Lunch

As

Donation

9470925353

☎ (06540) 262490

NIRMALA GENERAL & LEPROSY HOSPITAL (D.S.W.C.)

P.O. GOVINDPUR, DIST-DHANBAD
JHARKHAND (INDIA) PIN-828109

FROM

Date 24.01.2020

Mr. Prabhu Narayan Singh
& Group Members

Q/O M/s JAI PRABHU JEE IRON & STEEL PVT LTD.
C-21-24, Kandra Industrial Area
Bhitia, Dhanbad

Amount spent on Vegetables, papad, Khin items & Mashala
for Lunch to 250 Hostel children

S.No	particulars	Rate	Amount
1	Veg Cabbage 20 lbs	20/-	400/-
2	local	20/-	300/-
3	potato 15 kg	15/-	45/-
4	Tomato 03 kg	30/-	90/-
5	Carrot 02 kg	30/-	90/-
6	G. Water 03 kg	30/-	60/-
7	Bean 02 kg	30/-	90/-
8	Netela 1 kg	50/-	100/-
9	Onion 02 kg	25/-	250/-
10	papad 10 pcs	18/-	180/-
11	Longa, Garlic chith & mashala		
12	Khin Rice 6 kg, Milk 15 kg, Kismis 500		1695/-
13	Sugar 5 kg, Dalch etc		3300/-
14	Total		3300/-

Thanks for yours Generosity. In Kennedy

2

Bill No 1 - Rs 1500.00

" 2 - Rs 3100.00

Grand Total 4600.00

No. 858

Date 20.12.2019

NIRMALA LEPROSY HOSPITAL GOVINDPUR

G.T. ROAD, GOVINDPUR 828 109 Mob.: 9470925353

(A unit of Damien Social Welfare Centre, Dhanbad)

Mr. Prabhu Narayan Singh & Group Member

Received with thanks from Mr. SAI PRABHU JEE IRON & STEEL PVT LTD

C-21-24, Kancha Industrial Area, Bhitia, Dhanbad

the sum of Rupees One thousand four hundred only

on account of Donation

₹ 1500/-

1 Rice 30kg
2 Dal 08kg
3 veg 03 kg

Handwritten Signature

SIGNATURE

FOR NIRMALA LEPROSY HOSPITAL

2

Lunch

As

Donation

9470925353

(06540) 262490

NIRMALA GENERAL & LEPROSY HOSPITAL (D.S.W.C.)

P.O. GOVINDPUR, DIST-DHANBAD

JHARKHAND (INDIA) PIN-828109

From

Mr. Prabhu Narayan Singh
& Group Member

Date 20.12.2019

From SAI PRABHU JEE IRON & STEEL PVT LTD

C-21-24, Kancha Industrial Area

P.O. Bhitia, Dhanbad

Amount Spent on Vegetables, papad, Masala 2kg, Head 250

S.No	particular	Rate	Amount
1	veg Cabbage 20kg	25/-	500.00
2	local	20/-	300.00
3	Potato 15kg	20/-	80.00
4	Tomato 04kg	20/-	120.00
5	Carrot 04kg	30/-	120.00
6	Green Matar 3kg	40/-	110.00
7	Onion 1kg	110/-	220.00
8	papad 10pk	22/-	80.00
9	Long Garlic chili end 250		125.00
10	Masala		420.00
11	Ground Bhaj Rice 6kg	70/-	630.00
12	Milk 15kg	42/-	895.00
13	Sugar 5kg Kosum 200 etc		
			Total 3100.00

①

Bills No. 1 R. 1500/-

" 2 R. 4200/- including khin 400 head

No. 842

G.T. R. 5700/2 Dhanbad

Date 25/11/2019

NIRMALA LEPROSY HOSPITAL GOVINDPUR

G.T. ROAD, GOVINDPUR 828 109 Mob.: 9470925353

(A unit of Damien Social Welfare Centre, Dhanbad)

Mr. Prabhu Narayan Singh & Group M.

Received with thanks from M/S JAI PRABHUJEE IRON & STEEL PVT. LTD.

C 21-24 Kande Industrial Area, Bhitia, Dhanbad

the sum of Rupees One thousand five hundred only

on account of Donation against

₹ 1500/-

① Rice - 30kg
② Milk - 48kgSignature
SIGNATURE

2.

Lunch
As
Donation

9470925353

☎ (06540) 262490

NIRMALA GENERAL & LEPROSY HOSPITAL (D.S.W.C.)P.O. GOVINDPUR, DIST-DHANBAD
JHARKHAND (INDIA) PIN-828109from Mr. Prabhu Narayan Singh
& Group Members
Date 25/11/2019Q. M/S Jai Prabhujee Iron & Steel Pvt Ltd.
C 21-24, Kande Industrial Area
Bhitia, DhanbadAmount Spent on Vegetables, papad, masala
& for khin items.
For Lunch to Hostel children & khin for children & papad 400

S. No	particular	Rate	Amount
11	Veg Cabbage 20 kg	32/-	640.00
4	Potato 15 kg	16/-	240.00
5	Tomato 03 kg	30/-	90.00
6	Harad 1 kg	110/-	110.00
7	Onion 2 kg	80/-	160.00
8	Papad 10 Pkt	22/-	220.00
9	Cinger Gharo chilla card 250g		90.00
10	Masala		150.00
11	Govindbhog rice 10 kg 70/-		700.00
	Milk 30 kg 42/-		1260.00
	Sugar 10 kg 540.00		540.00
	Thanks for your Generosity etc		
	Total R		4200.00

No. 823

G.T. Hall 4250/-

Date 27.10.2019

NIRMALA LEPROSY HOSPITAL GOVINDPUR

G.T. ROAD, GOVINDPUR 828 109 Mob.: 9470925353

(A unit of Damien Social Welfare Centre, Dhanbad)

Mr. Prabhu Narayan Singh

Received with thanks from

M/s. Jai Prabhu Jee Iron & Steel Pvt Ltd

C-21-24, Kundera Industrial Area Bhitia, Dhanbad

the sum of Rupees One thousand one hundred only

on account of Donation for

₹

1100/-

① Rice 15 kg
② Maal 06 kg
③ Veson 02 kg

SIGNATURE

FOR NIRMALA LEPROSY HOSPITAL

②



Lunch

Hs

Donation

9470925353

(06540) 262490

NIRMALA GENERAL & LEPROSY HOSPITAL (D.S.W.C.)

P.O. GOVINDPUR, DIST-DHANBAD

JHARKHAND (INDIA) PIN-828109

From

Date 27.10.2019

Mr. Prabhu Narayan Singh

M/s Jai Prabhu Jee Iron & Steel Pvt Ltd

C-21-24, Kundera Industrial Area

Bhitia, Dhanbad.

Amount Spent on Vegetables, papad, Khon

Items. ~~Ration~~ etc.

Head 150

S. No	particulars	Rate	Amount
11	Veg potato 15 kg	40/-	600.00
9)	Potato 10 kg	15/-	150.00
3)	Tomato 3 kg	50/-	150.00
4)	Cucumber 2 kg	55/-	110.00
5)	Papad 6 pkts	20/-	120.00
6)	Ginger Garlic chilli and 250g		90.00
7)	Rice Ground bhog 7 kg	70/-	490.00
8)	Kidney beans 400g	250/-	325.00
9)	Milk 20kg	42/-	840.00
10)	Sugar 6 kg		250.00
11)	Flour etc		
Total 3125/-			

Thank for your Generosity. For Haney



BHITIA SPORTS CLUB



BHITIA STADIUM, KANDRA INDUSTRIAL AREA, BHITIA,
GOVINDPUR, DIST.- DHANBAD, PIN- 828109

Sl. No. 084

Date 24/01/20

Received with thanks from :



Sri/Smt. Jai Prakash Singh & Steel Pvt. Ltd.
Kandrapur, Govindpur

the Sum of Rupees Four Thousand only
as Donation/Subscription for promoting Sports & Other
Activities.



4000/-

Sushil
Collector



झारखण्ड सरकार

ग्राम पंचायत भितिया

गोविन्दपुर, धनबाद (झारखण्ड)

सलमा बीबी

(मुखिया)

संरक्षक : गोविन्दपुर पंचायत अधिकार मंच ।

महासचिव : जिला पंचायत अधिकार मंच, धनबाद ।

आवासीय कार्यालय :

काण्डा, गोविन्दपुर, धनबाद

ईमेल - dhanbad1981@hotmail.com

मो० : 9934567894 / 9431151247

पत्रांक : _____

दिनांक : 20/03/2020

Jai Prabhatee Iron/steel (p) Ltd.
Kondra Industrial Area Govindpur
Dhanbad Jharkhand Pin-code-828109.

Sub: Certificate Provided for different type of
Social Welfare Work done by them.

① Sport's & other activities Rs = 70,000/-

② Book's Bag's provided for
needy student = 86,000/-

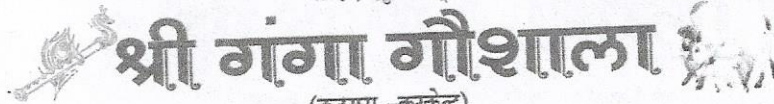
③ Marriage of needy poor girl's = 92,000/-

(Two Lac's forty eight) 2,48,000/-
thousand only.

Thank's for the best attention & work
done in our Panchayat

Salma Bhi
मुखिया
ग्राम पंचायत भितिया
गोविन्दपुर धनबाद

!! वन्दे धेनु मातसम् !!



(कृतरास - कृतेन्द)

झारखण्ड गौ सेवा आयोग, पंजीयन संख्या - 03/2007-08

पो: कृतरासगढ़, जिला: धनबाद - 828113

सीद नं० 8598

2018-19

दिनांक

22/03/18

श्रीमती/श्रीमान जयप्रभा कार्मरन एन्ड स्टील

पता

धनबाद

मो०

मेल पता

PAN - AABTS 6018B

श्री गंगा गौशाला को गो सेवा हेतु दान स्वरूप दी गई राशि में आयकर अधिनियम 1961 के धारा 80(G) के तहत छूट प्राप्त होगी। छूट का अधिकार पत्र आयकर आयुक्त, धनबाद पंजीकरण संख्या - FNo. CIT / DHN / TECH / 12A-302010/4199 Dated 15th March 2011

विवरण	रुपया
सुरक्षित सेवा	9200-
माह मार्च	1
कुल राशि	9200-
रु० शब्दों में	एक हजार पांचशे
चेक विवरण	

BOI A/C No.- 587320110000054,

IFSC CODE - BKID0005873

मंत्री

प्राप्तकर्ता

Mob. No.- 9835513883, 9279390132

!! वन्दे येनु मातरम् !!

श्री गंगा गौशाला

(कतरास - करकेन्द)

ड्राफ्ट गौ सेवा आयोग, पंजीयन संख्या - 03/2007-08

पो० : कतरासगढ़, जिला : धनबाद - 828113

सीद नं०

7896

2019-20

दिनांक 26.2.20

श्रीमती/श्रीमान

जय प्रिय आयाल एड वहील

पता

प्रां लि०

गौविन्दपुर

मो०

मेल पता

PAN - AABTS 6018B

श्री गंगा गौशाला को गौ सेवा हेतु दाज स्वरूप दी गई राशि में आयकर अधिनियम 1961 के धारा 80(G) के तहत छूट प्राप्त होगी। छूट का अधिकार पत्र आयकर आयुक्त, धनबाद पंजीकरण संख्या - F.No. CIT / DHN / TECH / 12A-302010/4199 Dated 15th March 2011

विवरण	रुपया
सुसमे-पेना	1500/-
फलवरी	/
कुल राशि	1500/-
रु० शब्दों में	एक हजार पानचसौ ₹
चेक विवरण	

BOI A/C No.- 587320110000054,

IFSC CODE - BKID0005873

मंत्री

आम्र प्रान्तकर्ता

Mob. No.- 9835513883, 9279390132

!! वन्दे धेनु मातरम् !!

श्री गंगा गौशाला

(कतरास - करकेन्द)

झारखण्ड गौ सेवा आयोग, पंजीयन संख्या - 03/2007-08

पौ० : कतरासगढ़, जिला : धनबाद - 828113

रसीद नं०

6889

2019-20

दिनांक 24.01.20

श्रीमती/श्रीमान जस प्रभु आशाल एंड एली

पता प्राणलिन गौविन्दपुर

मो०

मेल पता

PAN - AABTS 6018B

श्री गंगा गौशाला को गौ सेवा हेतु दान स्वरूप दी गई राशि में आयकर अधिनियम 1961 के धारा 80(G) के तहत छूट प्राप्त होगी। छूट का अधिकार पत्र आयकर आयुक्त, धनबाद पंजीकरण संख्या - F.No. CIT / DHN / TECH / 12A-302610/4199 Dated 15th March 2011

विवरण	रुपया
सुरमि-लेवा	1500/-
जगवरी	/
कुल राशि	1500/-
रु० शब्दों में	एक हजार पचास रुपये
चेक विवरण	

BOI A/C No.- 587320110000054,

IFSC CODE - BKID0005873

MW

मन्त्री

ओमप्रकाश

प्राप्तकर्ता

Mob. No.- 9835513883, 9279390132

!! चन्दे धेनु मातरम् !!

श्री गंगा गौशाला

(कतरास -करकेन्द)

झारखण्ड गौ सेवा आयोग, पंजीयन संख्या - 03/2007-08

पो० : कतरासगढ़, जिला : धनबाद - 828113

स्वीद नं० 6440

2019-20

दिनांक 27.12.19

श्रीमती/श्रीमान जय प्रकाश आर्य एड एल

पता 510 लिट गौकिरपुर

मो०

मेल पता

PAN - AABTS 6018B

श्री गंगा गौशाला को गौ सेवा हेतु दान स्वरूप दी गई राशि में आयकर अधिनियम 1961 के धारा 80(G) के तहत छूट प्राप्त होगी। छूट का अधिकार पत्र आयकर आयुक्त, धनबाद पंजीकरण संख्या - FNo. CIT / DHN / TECH / 12A-302010/4199 Dated 15th March 2011

विवरण	रुपया
सुरमि-लेवा	1500/-
दफ्तार	/
कुल राशि	1500/-
रु० शब्दों में	एक हजार पचास रुपये +
चेक विवरण	

BOI A/C No.- 587320110000054,

IFSC CODE - BKID0005873

MW

मंत्री

आमेरा

प्राप्तकर्ता

Mob. No.- 9835513883, 9279390132

!! वन्दे धेनु मातरम् !!

श्री गंगा गौशाला

(कृत्रास - करकेन्द)

झारखण्ड गौ सेवा आयोग, पंजीयन संख्या - 03/2007-08

पो० : कृत्रासगढ़, जिला : धनबाद - 828113

रसीद नं०

5972

2019-20

दिनांक 27-11-19

श्रीमती/श्रीमान जय प्रकाश झांगान 15 हरीना

पता 58 बिलाठ गौवि-290

मो० 1626

मेल पता

PAN - AABTS 6018B

श्री गंगा गौशाला को गौ सेवा हेतु दान स्वरूप दी गई राशि में आयकर अधिनियम 1961 के धारा 80(G) के तहत छूट प्राप्त होगी। छूट का अधिकार पत्र आयकर आयुक्त, धनबाद पंजीकरण संख्या - F.No. CIT / DHN / TECH / 12A-302010/4199 Dated 15th March 2011

विवरण	रूपया
गौ 2019	1750/-
	/
कुल राशि	1750/-
रु० शब्दों में	एक हजार सात सौ पचास
चेक विवरण	

BOI A/C No.- 587320110000054,
IFSC CODE - BKID0005873

MW
मन्त्री

ओमेश
प्राप्तकर्ता

Mob. No.- 9835513883, 9279390132

!! वन्दे धेनु मातस्म !!

श्री गंगा गौशाला

(कतरास - करकेन्द)

झारखण्ड गौ सेवा आयोग, पंजीयन संख्या - 03/2007-08

पौ० : कतरासगढ़, जिला : धनबाद - 826113

स्सीद नं०

6122

2019-20

दिनांक 27.11.19

श्रीमती/श्रीमान् जय प्रभु आचार्य एस व्हील

पता जग लिल गौविन्दपुर

मो०

मेल पता

PAN - AABTS 6018B

श्री गंगा गौशाला को गौ सेवा हेतु दान स्वरूप दी गई राशि में आयकर अधिनियम 1961 के धारा 80(G) के तहत छूट प्राप्त होगी। छूट का अधिकार पत्र आयकर आयुक्त, धनबाद पंजीकरण संख्या - F.No. CIT / DHN / TECH / 12A-302010/4199 Dated 15th March 2011

विवरण	रूपया
पुरीम-देवा	1500/-
नवम्बर	/
कुल राशि	1500/-
रु० शब्दों में	एक हजार पांच सौ
चेक विवरण	

BOI A/C No.- 587320110000054,

IFSC CODE - BKID0005873

MW

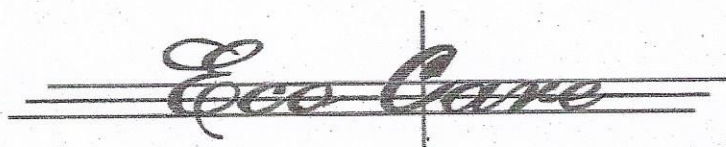
मन्त्री

अभिषेक

Mob. No.- 9835513883, 9279390132

This is a Computer Generated Invoice





Certificate No. TC-5109

Phone : (0341) 2252011
Fax : (0341) 2252011

Specialised House on Environmental Monitoring, Analysis, Assessment & Management
ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certified

E-mail : ecocareasansol@rediffmail.com
Manoj Talkies Basement, Kumarpur
ASANSOL-713304 (W.B.)

ULR NO – TC510920000000324F

Format No. : EC/TRT/42/FM/07

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03261	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Noise	Sampling Date	: 05.03.20 to 06.03.20
Sample Collected by	: Mr. Sumit Sarkar & Team	Period of Analysis	: ----
Sample Details	: Ambient Noise	Sample Condition	: ----
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad – 328109 Jharkhand	Remarks	: ----
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

METEOROLOGICAL INFORMATION

1	Average Temperature (°C)	30.6
2	Average Relative Humidity (%)	67.0
3	Barometric Pressure (mm of Hg)	757
4	Weather Condition	Clear Day

AMBIENT NOISE QUALITY REPORT

Sampling Location	NOISE LEVEL					
	Minimum		Leq – Mean		Maximum	
	Day	Night	Day	Night	Day	Night
1. Near Main Gate	60.20 dB(A)	48.10 dB(A)	64.38 dB(A)	57.92 dB(A)	68.40 dB(A)	62.00 dB(A)
2. Near Store	51.30 dB(A)	48.70 dB(A)	60.11 dB(A)	54.63 dB(A)	64.20 dB(A)	58.50 dB(A)

*Note:- 1. Near Main Gate - Latitude-23°50'58.5923"(N), Longitude – 86°28'42.1576"(E)

2. Near Store - Latitude-23°58'54.74206"(N), Longitude – 86°28'40.88996"(E)

1. Test values are reported based on the samples received.
2. The Test report shall not be reproduced, without the written approval of laboratory

(Signature)

Authorised Signatory
NIRANJAN LAL AGARWALLA
B Tech MS (USA), A.M.I.E.
Scientist & Chief Executive



Phone : (0341) 2252011

Fax : (0341) 2252011

Specialised House on Environmental Monitoring, Analysis, Assessment & Management
ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certified

E-mail : ecocareasansol@rediffmail.com

Manoj Talkies Basement, Kumarpur

ASANSOL-713304 (W.B.)

ULR NO – TC51092000000325F

Format No. : EC/TRT/42/FM/07

TEST REPORT

Report Release Date	: 20.03.2020	Sample Ref. No.(ARF)	: EC/ARF/29/200356
Test Report No	: EC/TR/42/03262	Source of Sample	: Billets Mfg. Unit
Type of Sample	: Noise	Sampling Date	: 06.03.20 to 07.03.20
Sample Collected by	: Mr. Mr. Sumit Sarkar & Team	Period of Analysis	: ----
Sample Details	: Ambient Noise	Sample Condition	: ----
Name & Address	: Jai Prabhuji Iron & Steel (P) Ltd Kandra Industrial Area, Kandra Dist – Dhanbad - 328109 Jharkhand	Remarks	: ----
		Sample Drawn By	: ECO CARE
		Sampling Plan & Procedure	: EC/SOP/03/01
		Deviation if any	: None

METEOROLOGICAL INFORMATION

1	Average Temperature (°C)	30.6
2	Average Relative Humidity (%)	67.0
3	Barometric Pressure (mm of Hg)	757
4	Weather Condition	Clear Day

AMBIENT NOISE QUALITY REPORT

Sampling Location	NOISE LEVEL					
	Minimum		Leq – Mean		Maximum	
	Day	Night	Day	Night	Day	Night
3. Near Temple	48.70 dB(A)	44.40 dB(A)	55.42 dB(A)	51.24 dB(A)	59.10 dB(A)	56.50 dB(A)
4. Near Transformer	44.60 dB(A)	46.30 dB(A)	59.20 dB(A)	53.88 dB(A)	61.40 dB(A)	57.50 dB(A)

* Note - 3. Near Temple - Latitude-23°50'57.76364"(N), Longitude – 86°28'44.0072"(E)

4. Near Transformer - Latitude-23°50'55.11664"(N), Longitude – 86°28'42.05168"(E)

1. Test values are reported based on the samples received.
2. The Test report shall not be reproduced, without the written approval of laboratory

Authorised Signatory

NIRANJAN LAL AGARWALLA
B Tech MS (USA), A.M.I.E.
Scientist & Chief Executive



सबका मालिक एक

OM SAI HOSPITAL & RESEARCH CENTRE

BICH BAZAR, GOVINDPUR, DHANBAD (JHARKHAND)

Ph. : 06540-262402, Mob. : 9470995789, 9709208001

Website : www.omsaihospital.org, Email : osh@omsaihospital.org



Date - 27.02.2020

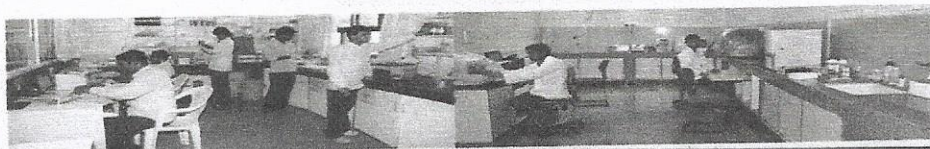
EMPLOYEE HEALTH REPORT OF JAI PRABHUJI IRON & STEEL (P) LTD.

SL.NO.	NAME OF EMPLOYEE	X.RAY REPORT	P.F.T REPORT	REMARK
1	AJAY KR.SINHA	NAD	72%	
2	ASAD ANSARI	NAD	75%	
3	ASIFA ANSARI	NAD	76%	
4	ASLAM ANARI	---	---	AB
5	FIROJ ANSARI	NAD	73%	
6	IBRAR ALAM ANSARI	NAD	75%	
7	INAMUL ANSARI	NAD	72%	
8	SINGHASHAN SINGH	NAD	71%	
9	KHURSID ANSARI	NAD	74%	
10	RATISH JHA	NAD	76%	
11	SAMSHER ANSARI	---	---	AB
12	VIVEKANAND	NAD	75%	
13	MD RIZWAN AFTAB	NAD	72%	
14	DILIP KR. PATHAK	NAD	71%	
15	MD SAHID ANSARI	NAD	75%	
16	MD SABUL ANSARI	NAD	72%	
17	MD JASIM ANSARI	NAD	76%	
18	MEGHU MAHATO	NAD	73%	
19	SIDDIK ANSARI	NAD	72%	
20	SHOHEL ANSARI	---	---	AB
21	JAINUL ANSARI	NAD	76%	
22	CHANDAN SINGH	NAD	79%	

Vikash Raman
Dr. Vikash Raman

Dr. Vikash Raman
Director Medical
Om Sai Hospital &
Research Centre

नोट : 24 घंटे सेवा उपलब्ध 24 Hours Service Available



- This is only Professional opinion and not a diagnosis
- It should be clinically co-related be cross-checked
- Report not valid for medico legal purpose



JAI PRABHUJI

JAI PRABHUJI IRON & STEEL (P) LTD.

MANUFACTURERS OF QUALITY M. S. PENCIL INGOT

Factory : C-21- 24, Kandra Industrial Area, Govindpur, Dhanbad - 828109 (Jharkhand)

Mobile : 9431125242, 9431124208 • Email : jai_prabhuj@rediffmail.com

CIN No. : U27104WB2003PTC096615

EXPENDITURE ON EMP

SL NO	ACTIVITY	AMOUNT SPENT in Rs.
1.	Opening Total Expenditure till 30.09.2019	26,37,000.00
2.	Expenditure on Saplings for plantation	25,565.00
3.	Recurring expenditure on Green belt & Plantation	54,000.00
4.	Maintenance of APCD	45,870.00
5.	Water sprinkling for dust suppression	90,000.00
	Total-	28,52,435.00

For Jai Prabhuj Iron & Steel Pvt. Ltd.

R. K. Choudhary

Director

**From V
(see Rule 14)**

Environmental Statement for the financial year ending the 31st March 2020,

PART-A

- 1) Name & Address of the Owner/ : **M/s Jai Prabhuji Iron & Steel Pvt.Ltd.**
Occupier of the industry operation : C- 21-24, Kandra Industrial Area,
Or process : Govindpur, Dhanbad – 828109,
Jharkhand
- 2) Industry category primary: (STC Code): Iron Casting
- 3) Production capacity (Units): MS Billet - 36000 TPA
- 4) Date of the last environmental statement submitted: 27.06.2019
- 5) Year of establishment : 23.07.2004

PART- B

Water and Raw Materials Consumption

- (1) Water consumption per day : 20.2 KLD

Process	: Nil
Cooling	: 15.2 KLD
Domestic	: 03 KLD
Other	: 02 KLD

Name of the Products		Process water consumption per unit of Product output	
		During the previous Financial year	During the current financial year
Cooling		0.20 KL/T	0.19 KL/T
(ii) Raw Material Consumption			
Name of Material	Name of Product	Consumption of raw material per Unit of product output	
		During the previous financial year (2018-2019)	During the current financial year (2019-2020)
MS Scrap, Sponge Iron, Cast Iron	MS Billet	1.308 T/T	1.31 T/T
Industry May use code if discharge details of Raw Materials would violate contractual obligation, otherwise and industries have to name the raw materials.			

For Jai Prabhuji Iron & Steel Pvt. Ltd.

R.K. Choudhary

Director

<u>PART-C</u>			
Pollution Discharged in the Environment / unit Output (Parameter as certified in the consent issued)			
1. Pollutants	Quantity of pollutants discharged (Mass/day)	concentrations of pollution in discharged (Mass/day)	Variation from prescribed with reasons
(a) Water	Zero Ind. Effluent Discharge maintained with recycling	NA	NA
(b) Air	Within norms	Monitoring reports Enclosed.	NA
<u>PART-D</u>			
Hazardous Wastes (As specified under Hazardous Waste/Management and Handling Rules,1989)			
Hazardous Waste	Total Quantity(Kg.)		
	During the previous Financial year	During the current financial year	
(a) From Process	0.01 KL (Used Oil)	0.02 KL (Used Oil)	
(b) From pollution Facilities	Nil	Nil	
<u>PART-E</u>			
Solid Waste			
	Total Quantity (in MT.)		
	During the previous Financial year (2018-2019)	During the current Financial year (2019-2020)	
(a) From Process	10925 MT	10960 MT	
(b) From Pollution Control Facilities	Nil	Nil	
1. Quantity received or re-utilized Within the unit			
2. Solid	10925 MT	10960 MT (disposed)	
3. Disposed			

For Jai Prabhuj Iron & Steel Pvt. Ltd.

R.K. Chaudhary

Director

PART-F

Please specify the characterization(in the term of consumption and quantity) of Hazardous as well as solid waste and disposal practice adapted for both these Categories of waste.

Solid Waste (Slag) is to outside parties (Rama Metal Udyog, Kajora, WB) for metal extraction and re-use in construction filling.

PART-G

Impact of the pollution abatement measures taken on conservation of natural resource and on production

This work zone environment is maintained and hence efficiency of workers improved.

PART-H

Additional measures/ investment proposal for environmental protection including abatement of pollution, prevention of pollution.

FES with Scrubber has been installed, other measures as per direction of the Board

PART-I

Any other particulars for improving the quantity of the environment.

Tree Plantation has been done and maintained properly, Water spraying is done when and where is required. Further plantation is being carried out in the plant premises.

For Jai Prabhuj Iron & Steel Pvt. Ltd.

R. K. Choudhary

Director